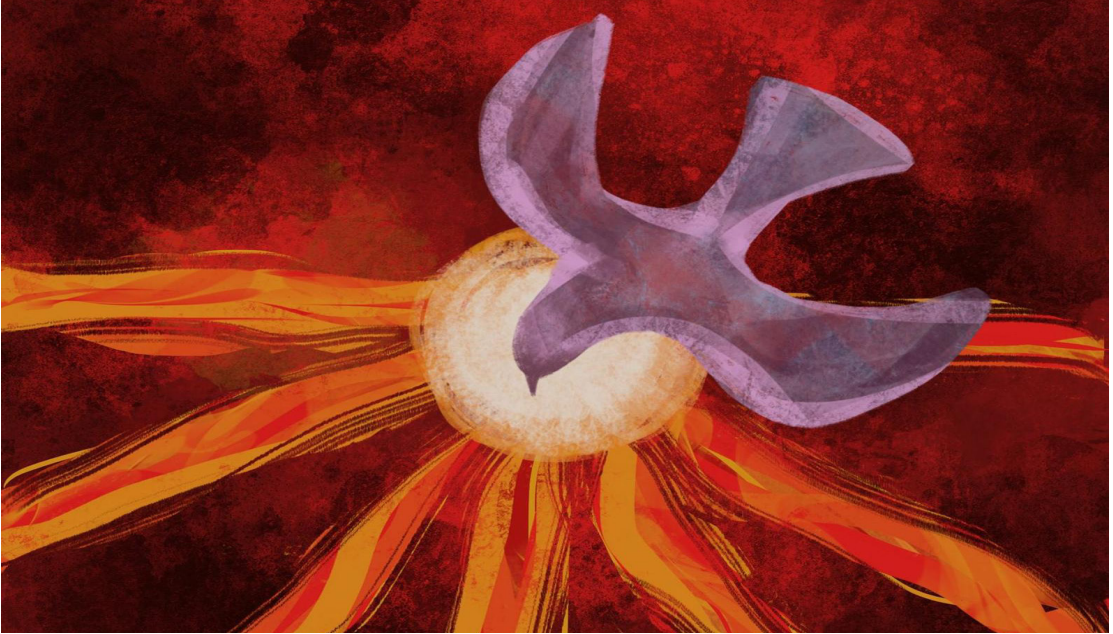


# The Holy Eucharist

May 19, 2024 • 10 am

**Pentecost**



**Welcome! We are so glad you're with us.**

*Please know that joyous sounds from children are always welcome in the Sanctuary.  
There are toys on the rug and coloring supplies in the back of the room.*

**Prelude:** Veni Creator Spiritus

Raymond Weidner

**Processional:** Hail Thee, Festival Day!

#225

## The Word of God

**Opening Acclamation**

Alleluia. Christ is Risen.

**The Lord is risen indeed. Alleluia.**

**The Collect for Purity** *Said by all.*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - men.

## **The Collect of the Day**

The Lord be with you.

**And also with you.**

Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **The First Reading**

**Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

**Thanks be to God.**

## **Psalm 104:25-35, 37**

O Lord, how manifold are your works!  
**in wisdom you have made them all; the earth is full of your creatures.**

Yonder is the great and wide sea with its living things too many to number,  
**creatures both small and great.**

There move the ships, and there is that Leviathan,  
**which you have made for the sport of it.**

All of them look to you  
**to give them their food in due season.**

You give it to them; they gather it;  
**you open your hand, and they are filled with good things.**

You hide your face, and they are terrified;  
**you take away their breath, and they die and return to their dust.**

You send forth your Spirit, and they are created;  
**and so you renew the face of the earth.**

May the glory of the Lord endure for ever;  
**may the Lord rejoice in all his works.**

He looks at the earth and it trembles;  
**he touches the mountains and they smoke.**

I will sing to the Lord as long as I live;  
**I will praise my God while I have my being.**

May these words of mine please him;  
**I will rejoice in the Lord.**

Bless the Lord, O my soul.  
**Hallelujah!**

## **The Second Reading**

## **Romans 8:22-27**

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord.  
**Thanks be to God.**

**Sequence Hymn:** Filled with the Spirit's Power

**#741**

*(verses 1 & 2 before the Gospel, verse 3 after)*

**The Gospel**

**John 15:26-27, 16:4b-15**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**The Sermon**

The Reverend Joseph Kimmel

*We observe a brief period of silence for prayer and reflection.*

**The Nicene Creed** *Said by all, standing.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate of the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the on is worshiped and glorified;  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

Fill us with visions and dreams that will align us with you. Jolt us from our inertia into action. Come into our lives with power.

**Come, Holy Spirit, and stay with us.**

Transform our melancholy into joy, our worry into peace, our despair into hope. Shape our weary and wounded souls into souls on fire for God's mission.

**Come, Holy Spirit, and stay with us.**

We pray for healing for those who suffer from any distress or illness, especially Joseph Walker, Don Stewart, Cathy Gronewold, David Lindley, Joan Howard, Emanuela T., Rick Winnie, Jon Landau, Josephine, Mary Ann, Christopher Mackin, Cindy, Teddy, Michael, Derek Peske, Al Rossiter, Jim and Bonnie, and those we name silently or aloud. Come into our lives with healing.

**Come, Holy Spirit, and stay with them.**

Welcome with love and peace those who have died, especially Mo Torti, husband of Nancy, who died earlier this week.

**Come, Holy Spirit, and stay with them.**

### **Confession of Sin**

Let us confess our sins to God.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We**

**have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

The peace of the Lord be always with you.  
**And also with you.**

**Offertory Anthem:** I Will Not Leave You Comfortless      Everett Titcomb (1884-1968)

I will not leave you comfortless.

I will come to you yet again; alleluia.

And your heart shall be joyful; alleluia.

— based on John 14:18

**Doxology**    *Sung by all.*

Old Hundredth

**Praise God, from whom all blessings flow;**

**Praise God, all creatures here below.**

**Praise God above, ye heavenly host:**

**Praise Father, Son, and Holy Ghost.**

## The Holy Communion

**The Great Thanksgiving**

Eucharistic Prayer A

The Lord be with you

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus *Sung by all.*

S128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

## *The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ has risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

**Alleluia! Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia!**

### **Fraction Anthem**

*Choir sings refrain; all repeat.*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread; bread.

**Choir:** The bread which we break, alleluia, is the communion of the body of Christ.  
**All sing refrain.**

*Choir:* One body are we, alleluia: though many, we share one bread.  
**All sing refrain.**

### **Invitation**

*Everyone is welcome to receive communion. Please be seated until the usher directs your row to come forward. Gluten-free wafers and juice are available; please make your needs known to the priest or Lay Eucharistic Minister. If you do not wish to receive communion, please come forward and cross your arms over your chest for a blessing.*

**Communion Anthem:** Sicut Cervus G. P. da Palestrina (1525-1594)  
As the deer longs for the water-brooks, so longs my soul for you, O God.  
— Psalm 42:1

**Communion Hymn:** Breathe on Me, Breath of God **#508**

### **The Postcommunion Prayer** *Said by all, standing.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### **The Blessing**

**Recessional:** Go Forth for God **#347**

### **The Dismissal**

Let us go forth in the name of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

**Postlude:** Little Prelude and Fugue in G Minor J. S. Bach (1685-1750)

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*The altar flowers are given to the glory of God.*

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# TEAR ME OUT!

I'm a shopping list for items needed for the St. Stephen's B-Love Food Pantry! Please tear me out of this bulletin and put me in your pocket or purse for when you next go to the market. Then select one or many or all of the items listed to donate to the Pantry, located to the right of the church foyer.

We assemble and deliver the 50 bags on the last Wednesday of each month — anyone is welcome to help! **To sign up, or if you have questions, email Patrice Barton** at [patriceburnsbarton@gmail.com](mailto:patriceburnsbarton@gmail.com).

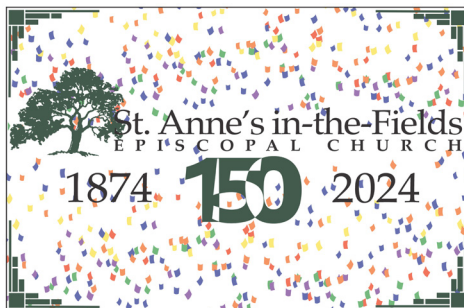


## Please help stock the Pantry!

Each month we supply 50 bags of groceries to St. Stephen's families as part of our B-Love Pantry here at St. Anne's. We need parishioners' help in filling them! Please take this list with you on your next trip to the market and grab a few items to help those in need:

- peanut butter
- canned fruit
- canned vegetables
- large cans of tuna
- tomato sauce
- pasta
- boxes of macaroni & cheese
- rice
- dehydrated potatoes
- spices (e.g., salt, pepper, chili)
- beans
- boxes of Cheerios  
(Honey Nut flavor is fine)

Please leave your donations on or near the Pantry shelves inside the church Foyer. If you'd like to help compile and/or deliver the bags any third week of the month, please talk with or email **Patrice Barton** at [patriceburnsbarton@gmail.com](mailto:patriceburnsbarton@gmail.com).



### **Staff**

The Reverend Garrett Yates, Rector • The Rev. Dr. Joseph Kimmel, Curate  
Jay Lane, Director of Music • Sarah Jennings, Director of Children's Formation  
Elizabeth Thompson, Finance Manager • Jennie Cook, Parish Manager • Paul Lamoreaux, Sexton

### **Vestry**

Anne Jones & Rob Parker, Wardens • Sarah Hubbell, Treasurer • Carol Carmody, Clerk  
Risa Teksten • Rick Winters • Dave Gronewold • Tica de Moor • Heather Peske  
Bernhard Suhm • Pam Roman • George Philipp

*St. Anne's in-the Fields Episcopal Church is located on the original and ancestral homelands of the Massadchu-es-et (Massachusetts), Pawtucket, and Agawam peoples, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.*



St. Anne's in-the-Fields  
EPISCOPAL CHURCH

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