



The Holy Eucharist

August 7, 2022 • 9 am

Welcome! We're so glad you're with us!

Kindly turn off your cell phone during the service — it can interfere with the livestream.

We are grateful to have substitute organist William Catanesye with us today.

Prelude

Opening Hymn: Lift Up Your Heads

#436

The Word of God

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity *Said by all.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria *Sung by all. [see insert]*

Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Reading

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to

receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old — and Sarah herself was barren — because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

Thanks be to God.

Psalm 30 *Said responsively.*

Happy is the nation whose God is the Lord! *

happy the people he has chosen to be his own!

The Lord looks down from heaven, *

and beholds all the people in the world.

From where he sits enthroned he turns his gaze *

on all who dwell on the earth.

He fashions all the hearts of them *

and understands all their works.

There is no king that can be saved by a mighty army; *

a strong man is not delivered by his great strength.

The horse is a vain hope for deliverance; *

for all its strength it cannot save.

Behold, the eye of the Lord is upon those who fear him, *

on those who wait upon his love,

To pluck their lives from death, *

and to feed them in time of famine.

Our soul waits for the Lord; *
he is our help and our shield.

Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.

Let your loving-kindness, O Lord, be upon us, *
as we have put our trust in you.

Sequence Hymn: Thy Kingdom Come!

#615

(verses 1 & 2 before the Gospel, verses 3-5 after)

Please stand for the reading of the Gospel.

The Gospel

Luke 12:32-40

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Garrett Yates

We observe a brief period of silence for prayer and reflection.

Affirmation of Faith

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

We believe and trust in our Creator.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

We believe and trust in Christ.

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

We believe and trust in Christ's Spirit.

This is the faith of the Church.

This is our faith. We believe and trust in one God, Father, Son, and Holy Spirit. Amen.

Prayers of the People

Do not be afraid, children of Abraham; God, your God, is your shield. So, let us approach our God, saying, "Let your loving-kindness, O Lord, be upon us; we put our trust in you."

As your Church, we confess that we are strangers seeking a homeland. Do not be ashamed to call yourself our God and make us worthy of that heavenly city you have prepared for us. *Silence.*

Let your loving-kindness, O Lord, be upon us;
we put our trust in you.

Mighty God, you behold all of the people in the world. May all tribes and nations come to understand that our strength is not found in violence or weapons but in the power of your love. *Silence.*

Let your loving-kindness, O Lord, be upon us;
we put our trust in you.

Creator God, you are the one who made the stars of heaven and the sand by the seashore. We bless and honor you for the gifts of creation. [The congregation is invited to add their own thanksgivings.] *Silence.*

Let your loving-kindness, O Lord, be upon us;
we put our trust in you.

Defend the orphans, O God; rescue the oppressed; show compassion to those who feel lonely or isolated. And let the heavens declare the rightness of your cause. *Silence.*

Let your loving-kindness, O Lord, be upon us;
we put our trust in you.

Comfort and heal the sick and the sorrowful, especially Judy Young, Katherine Row, Andrew Johnson, Abby M., Debby Grace, Bernie Wuensch, the Snellings, Brenda Ventress, Caroline Braswell, Cindy P., Shaquan Jacobs, Graham Dezarne,

Alan Livingston, Ron Row, Don Stewart, Matt Patterson, Abby, Andrey Gonzalez, Carol Kohler, and Arkady and his relatives in Ukraine. May they know that you are their help and shield. Deliver them from all fear and help them to trust in your righteousness. [The congregation is invited to add their own petitions.] *Silence.*

Let your loving-kindness, O Lord, be upon us;
we put our trust in you.

Indeed, by faith our ancestors received approval. We praise you, God, that those who have died are welcomed home, where they will dwell with all men and women of faith in the city you have prepared for them. *Silence.*

Let your loving-kindness, O Lord, be upon us;
we put our trust in you.

Confession of Sin

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Offertory Hymn: My God, Thy Table Is Now Spread

#321

Doxology *Sung by all.*

Old Hundredth

**Praise God, from whom all blessings flow; praise him, all creatures here below.
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

The Holy Communion

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

Sanctus *Sung by all.*

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper

Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

**Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!**

Invitation

Everyone is welcome to receive communion in this church. Please be seated until the usher directs your row to come forward. Gluten-free wafers and grape juice are

available; please make your needs known to the priest or Lay Eucharistic Minister. If you do not wish to receive communion, please come forward and cross your arms over your chest for a blessing.

The Postcommunion Prayer *Said by all, standing.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn: How Firm a Foundation

#637

The Sending Forth

Let us go forth in the power of the Spirit.

Thanks be to God.

Postlude

The flowers are given to the glory of God.

Staff

Jay Lane, Director of Music • Sarah Jennings, Director of Children's Formation

Jennie Cook, Parish Administrator • Elizabeth Thompson, Finance Manager

Salma Semakula, Sexton

The Rev. Joseph Kimmell, Curate • The Reverend Garrett Yates, Rector

Vestry

Tom Shively & Anne Jones, Wardens • Sarah Hubbell, Treasurer

Carol Carmody, Clerk • Estella Haines • Mike Balin • Lise Stahl Brown • Heather Martino

Rob Simcoe • Jen Varney • Risa Teksten • Rick Winters



St. Anne's in-the-Fields
EPISCOPAL CHURCH

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