

The Holy Eucharist

April 14, 2024 • 10 am

The Third Sunday of Easter



Welcome! We are so glad you're with us.

*Please know that joyous sounds from children are always welcome in the Sanctuary.
There are toys on the rug and coloring supplies in the back of the room.*

Prelude: Prelude in F

Charles V. Stanford (1852-1924)

Processional: The Day of Resurrection

#210

The Word of God

Opening Acclamation

Alleluia. Christ is Risen.

The Lord is risen indeed. Alleluia.

The Collect for Purity *Said by all.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - - - men.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Acts 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

The Word of the Lord.

Thanks be to God.

Psalm 4

Answer me when I call, O God, defender of my cause;

you set me free when I am hard-pressed;

have mercy on me and hear my prayer.

"You mortals, how long will you dishonor my glory;

how long will you worship dumb idols and run after false gods?"

Know that the Lord does wonders for the faithful;

when I call upon the Lord, he will hear me.

Tremble, then, and do not sin;

speak to your heart in silence upon your bed.

Offer the appointed sacrifices

and put your trust in the Lord.

Many are saying, "Oh, that we might see better times!"
Lift up the light of your countenance upon us, O Lord.

You have put gladness in my heart,
more than when grain and wine and oil increase.

I lie down in peace; at once I fall asleep;
for only you, Lord, make me dwell in safety.

The Second Reading

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.
Thanks be to God.

Sequence Hymn: Come, Ye Faithful

#199

(verses 1 & 2 before the Gospel, verses 3 & 4 after)

The Gospel

Luke 24:36b-48

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness

of sins is to be proclaimed in his name to all nations, beginning from Jerusalem.
You are witnesses of these things.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Reverend Garrett Yates

We observe a brief period of silence for prayer and reflection.

The Nicene Creed *Said by all, standing.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate of the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshiped and glorified;
who has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

You have no equal, God. We come before you humbled, asking for your healing presence. Heal us, raise us so that we may serve you.

We are amazed at your creative genius—how you have stretched the heavens like curtains, and yet you bend to be with us.

We are amazed, God. We raise our hearts in awe.

Our world and our lives are in need of healing and direction. We ask you to guide your church and heal it where it is worn out and self-centered. Direct those who

lead the church: bishops, priests and deacons; all those in positions of leadership.
We ask for direction. Raise our hearts to you, God.

We ask you to heal the relationships between nations, and neighbors. Give the leaders of the nations the courage to pursue justice and speak peace as an example for the world.

We ask for healing. Raise our hearts to you, God.

Many of us suffer from addiction, anxiety, and illness. Break their chains which bind them and heal them, God. We ask this especially for Joseph Walker, Don Stewart, Cathy Gronewold, Barbie Hart, David Lindley, Joan Howard, Emanuela T., Rick Winnie, Jon Landau, Josephine, Mary Ann, Christopher Mackin, Cindy, Teddy, Michael, Derek Peske, and those we name silently or aloud. Surround them with supportive people, the resources they need, and a tangible sense of your love.

We ask for healing. Raise our hearts to you, God.

We pray for those who have died, that they may know the fullness of your love in the life you have prepared for them. Comfort those who grieve their loss and give them the confidence of your love which knows no limits of time or space.

We ask for assurance of your love. Raise our hearts to you, God.

Confession of Sin

Let us confess our sins to God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn: O Come, Let Us Sing

Anthony Piccolo

The words to the anthem may be found on p. 44 of the Book of Common Prayer.

Doxology *Sung by all.*

Old Hundredth

**Praise God, from whom all blessings flow; praise God, all creatures here below:
Alleluia, alleluia! Praise God above, ye heavenly host: Praise Father, Son, and Holy Ghost. Alleluia, alleluia, alleluia, alleluia, alleluia!**

The Holy Communion

The Great Thanksgiving
The Lord be with you
And also with you.

Eucharistic Prayer D

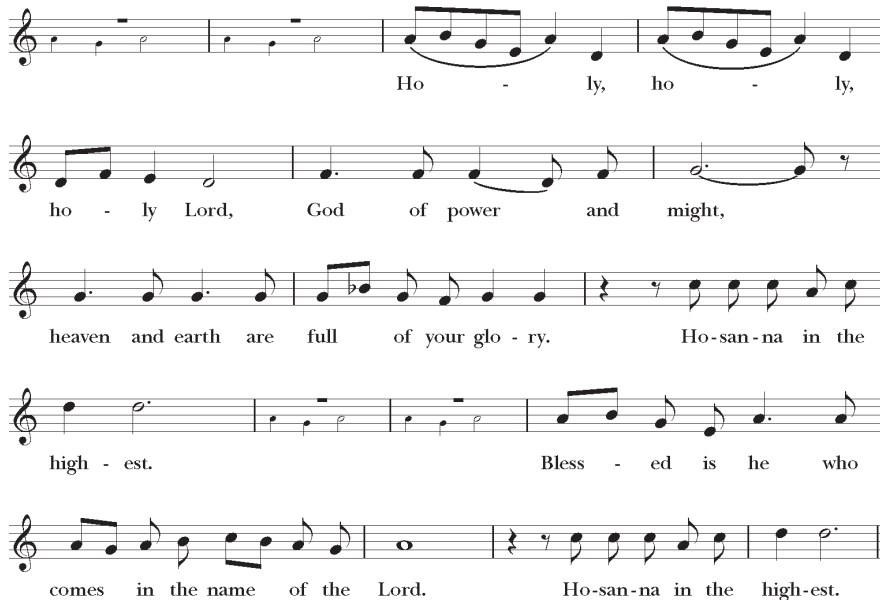
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus and Benedictus *Sung by all.*

S128



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve

all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the

blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

Fraction Anthem

Choir sings refrain; all repeat.



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread; bread.

Choir: The bread which we break, alleluia, is the communion of the body of Christ.
All sing refrain.

Choir: One body are we, alleluia: though many, we share one bread.
All sing refrain.

Invitation

Everyone is welcome to receive communion. Please be seated until the usher directs your row to come forward. Gluten-free wafers and juice are available; please make your needs known to the priest or Lay Eucharistic Minister. If you do not wish to receive communion, please come forward and cross your arms over your chest for a blessing.

Communion Anthem: Jesu, the Very Thought

Simon Lole

Jesu, the very thought of thee with sweetness fills my breast; but sweeter far thy face to see, and in thy presence rest. Nor voice can sing, nor heart can frame, nor can the memory find a sweeter sound than thy blest name, O Savior of mankind. O hope of every contrite heart, O joy of all the meek, to those who fall, how kind thou art, how good to those who seek! But what to those who find? Ah, this nor tongue nor pen can show; the love of Jesus, what it is none but his loved ones know. Jesu, our only joy be thou, as thou our prize wilt be; Jesu be thou our glory now, and through eternity.

—*St. Bernard of Clairvaux (1090-1153), trans. E. Caswell*

Communion Hymn: The Strife is O'er

#208

The Postcommunion Prayer *Said by all, standing.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Recessional: Sing, Ye Faithful

#492

The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude: Prelude in E flat

Alexandre Guilmant (1837-1911)

*The flowers are given to the glory of God, and
in loving memory of Elliot Curtis by Ann Curtis*



Staff

The Rev. Garrett Yates, Rector • The Rev. Dr. Joseph Kimmel, Curate
Jay Lane, Director of Music • Sarah Jennings, Director of Children's Formation
Elizabeth Thompson, Finance Manager • Jennie Cook, Parish Manager • Paul Lamoreaux, Sexton

Vestry

Anne Jones & Rob Parker, Wardens • Sarah Hubbell, Treasurer • Carol Carmody, Clerk
Risa Teksten • Rick Winters • Dave Gronewold • Tica de Moor • Heather Peske
Bernhard Suhm • Pam Roman • George Philipp

St. Anne's in-the Fields Episcopal Church is located on the original and ancestral homelands of the Massa-adchu-es-et (Massachusetts), Pawtucket, and Agawam peoples, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.



St. Anne's in-the-Fields
EPISCOPAL CHURCH

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